

  
**BROADCAST NEWS PRODUCTION TEAM**

(445)

**REGIONAL 2022**

**Description**

Create a three to five (3-5) minute news broadcast, containing two (2) different segments (news stories). One news segment should be a live feature story and the other a news packet; a separate video file containing a 15-20 second promo/tease should also be created.

**Topic**

Create a news broadcast containing two stories. One story should focus on a topic in your local community or BPA chapter. The second story should focus on a national issue.

Teams who do *not* submit an entry following this topic will be *disqualified*.

Particular attention should be paid to the Copyright & Fair Use Guidelines.

**judging procedure**

* As a team of judges, formulate two to three questions to ask at the conclusion of the presentation. Be sure to ask the same questions of each team.
* Teams will present before a panel of judges and timekeeper.
* The length of set-up will be no more than three (3) minutes.
* The length of the presentation will be no more than ten (10) minutes; followed by judges’ questions not to exceed five (5) minutes.
* Excuse teams upon completion of judges’ questions.
* **There can be no ties in the top ten (10) teams.** It is the responsibility of the judges to break any ties.
* Administrator will fill out ranking sheet prior to dismissing the judges.
* If more than one (1) section is necessary, finalists will be determined by selecting an equal number from each section.
* Give administrator all Judges’ Scoring Rubrics, Judge Comment Sheets and contest materials.
* No audience is allowed in the contest room.

**Sample Judge Questions**

* What challenges did your team face when creating this project?
* What research did your team conduct prior to creating your video?
* Why did you choose the software and equipment did your team use for this project?
* What part of this project is your team the most proud of?
* What audio adjustments would you make if redoing this project?
* What factors lead to you choosing the news segments that your team did?
* What problem solving skills did you apply in this event?

**Please double-check and verify all scores!**

**Refer to** [***Style & Reference Manual***](http://www.bpa.org/sdownload/2016-17_SPS_Style_Reference_Manual.pdf) **for MLA Report Style and Works Cited format.**